

## CITY COUNCIL AGENDA April 21, 2025 City Hall Council Chamber

Juandiego R. Wade, Mayor Brian R. Pinkston, Vice Mayor Natalie Oschrin Michael K. Payne J. Lloyd Snook, III Kyna Thomas, Clerk

## 4:00 PM OPENING SESSION

This is an in-person meeting with an option for the public to participate electronically by registering in advance for the Zoom webinar at www.charlottesville.gov/zoom. The meeting may also be viewed on the City's streaming platforms and local government Channel 10. Individuals with disabilities who require assistance or special arrangements to participate in the public meeting may call (434) 987-1267 or submit a request via email to ada@charlottesville.gov. The City of Charlottesville requests that you provide 48 hours' notice so that proper arrangements may be made.

## Call to Order/Roll Call Agenda Approval Reports

1. Report: 2025 Affordable Housing Report

2. Report: Housing Ecosystem Anti-Displacement Toolkit (HEAT) Update: Expanding

Affordable Options and Stability

a. Report: Establishing the Land Bank Authority: Progress and Next Steps

b. Report: Introducing the Charlottesville Affordable Housing Tax Abatement

Program ("CAHTAP"): a new tax abatement strategy for housing

affordability

5:30 PM CLOSED MEETING (if called)

6:30 PM BUSINESS SESSION

Moment of Silence

**Announcements** 

Recognitions/Proclamations

Proclamation: Dark Sky Week: April 21-28, 2025

Community Matters Public comment for up to 16 speakers (limit 3 minutes per speaker). Preregistration available for

first 8 spaces at https://www.charlottesville.gov/692/Request-to-Speak; speakers announced by Noon on meeting day (9:00 a.m. sign-up deadline). Additional public comment at end of meeting.

Comments on Public Hearing items are heard during the public hearing only.

Consent Agenda\* The consent agenda consists of routine, non-controversial items whereby all items are passed

with a single motion and vote. Individuals speaking during Community Matters may address items

on the Consent Agenda.

3. Minutes: April 7 regular meeting; April 14 special meeting

4. Resolution: Resolution to Appropriate \$1,304,308 from the Virginia Department of

Transportation ("VDOT") for the Monticello 2nd Project (2nd reading)

City Manager Report

Report: City Manager Report

a. Report: Presentation of Charlottesville Police Department Annual Report

b. Report: Presentation of Charlottesville Fire Department Annual Report

c. Report: City Manager's 3rd Quarter Work Plan Update

**Action Items** 

5. Public Hearing: Public hearing on the City of Charlottesville's Proposed Real Property Tax

Rate

6. Ordinance: Ordinance Establishing the Annual Tax Levy for Tax Year 2025 (1 of 2

readings)

7. Resolution: Resolution Establishing 2025 Tax Year Personal Property Tax Relief

Percentage (1 Reading)

8. Public Hearing: Public Hearing for the Program Year 2025-26 One (1) -Year Annual Action

Plan ("AAP") for the City's Community Development Block Grants ("CDBG") and HOME Investment Partnerships Programs, and corresponding funding

recommendations (1 of 2 readings).

a. Resolution: Resolution approving the City of Charlottesville Program Year 2025-

2026 One-year Annual Action Plan for the city's CDBG and HOME

programs

b. Resolution: Resolution appropriating CDBG funds anticipated to be received from

the U.S. Department of Housing and Urban Development as outlined in the Program Year 2025-2026 One-year Annual Action Plan, in the

approximate amount of \$438,617 (1 of 2 readings)

c. Resolution: Resolution awarding HOME Investment Partnership Program funds

anticipated to be received from the U.S. Department of Housing and Urban Development as outlined in the Program Year 2025-2026 One-year Annual Action Plan, in the approximate amount of \$83,016 (1 of 2

readings)

9. Resolution: Resolution allocating \$35,000 of FY25 Charlottesville Affordable Housing

Fund as an Emergency Grant to the Blue Ridge Area Coalition for the

Homeless ("BRACH") for Supportive Housing Program

10. Resolution: Resolution of Intent to Participate in the Biophilic Cities Program

**General Business** 

11. Written Report: 2024 Integrated Pest Management Report

12. Written Report: Rivanna Authorities Quarterly Report

**Community Matters (2)** 

Adjournment